

Singing the Psalms

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1

Psalms

The hymnbook of the Old Testament Jews. Most written between 1010 and 930 BC. Roughly In the middle of the Bible. There are 150 Psalms. You might wonder why would we take the time to look at something written in the 9th and 10th century?

2

THE PSALMISTS

<p>DAVID</p> <ul style="list-style-type: none"> • Israel's greatest king • Musician "messiah" • "Psalms of David" may be written <u>for</u> David, or in his <u>style</u>. • Designed the temple <p>73 Psalms (maybe 12 more)</p>	<p>ASAPH (+ sons) David's worship leader 12</p> <p>KORAH (sons) Major Levite family 11</p> <p>"ORPHANS"</p> <ul style="list-style-type: none"> • No designated psalmist • Possibly from tradition, or from the scribes who crafted the book <p>50</p>	<p>MINOR CONTRIBUTORS:</p> <ul style="list-style-type: none"> • SOLOMON - 2 • MOSES - 1 • ETHAN - 1 <small>THE EZRAHITE</small> • HEMAN - 1-ish <small>THE EZRAHITE</small>
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3

Resources
for the
Psalms

Where to find The Book of Psalms in the Bible?

Roughly in the middle of the Book

Where to find Psalms in the Blue hymnal?

p. 687 in the back of the book

4

What's the big idea?

The portrayal of worship in the Psalms offers us glimpse after glimpse of hearts devoted to God, individuals repentant before Him, and lives changed through encounters with Him.

Chuck Swindoll, God's Masterwork
<https://insight.org/resources/bible/the-wisdom-books/psalms>

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Why use Psalms in Worship?

Today's scripture lessons:

Genesis 2:15-17 Adam and Eve eating the forbidden fruit

Sin & Death Come from Adam

Matthew 4: 1-11 Jesus' 40 days in the wilderness

Grace and life come from Christ

Psalm 32 – My sin tormented me; but when I confessed, God forgave me.

6

Paul LeBoutillier
 Calvary Chapel Ontario
 www.ccontario.com
<https://youtu.be/LJFyabV31cY>

7

Psalm 32

The Joy of Forgiveness Of David. A *Maskil*.

"maskil" (maschil), meaning "enlightened" or "wise", because they impart wisdom.

- 1 Happy are those whose transgression is forgiven,
 whose sin is covered.
- 2 Happy are those to whom the Lord imputes no iniquity,
 and in whose spirit there is no deceit.
- 3 While I kept silence, my body wasted away
 through my groaning all day long.
- 4 For day and night your hand was heavy upon me;
 my strength was dried up as by the heat of summer.

Selah

'Selah' is a Hebrew word referring to a voluntary and intentional pause for reflection. Often in times of pausing, God gives us a revelation that transforms our perspective, bringing us closer to Him. Selah positions us to hear His voice and be in His presence .Aug 24, 2018 Wikipedia.org

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Psalm 32

5 Then I acknowledged my sin to you,
and I did not hide my iniquity;
I said, 'I will confess my transgressions to the Lord',
and you forgave the guilt of my sin.

Selah

6 Therefore let all who are faithful
offer prayer to you;
at a time of distress, the rush of mighty waters
shall not reach them.

7 You are a hiding-place for me;
you preserve me from trouble;
you surround me with glad cries of deliverance.

Selah

9

Psalm 32

8 I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.

9 Do not be like a horse or a mule, without understanding,
whose temper must be curbed with bit and bridle,
else it will not stay near you.

10 Many are the torments of the wicked,
but steadfast love surrounds those who trust in the Lord.

11 Be glad in the Lord and rejoice, O righteous,
and shout for joy, all you upright in heart.

10

Gregorian Chant (590-604)

Gregorian chant, monophonic, or unison, liturgical music of the Roman Catholic Church, used to accompany the text of the mass

Gregorian chant is **named after St. Gregory I, during whose papacy (590–604) it was collected and codified.**

Feb 17, 2023

<https://www.britannica.com/art/Gregorian-chant>

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Sixth Tone.

Mediant of 2 accents — or of 1 accent with 1 preparatory syllable. Termination of 1 accent with 2 preparatory syllables.

Int. Tenor and Flex Mediant

Another formula.

Int. Tenor and Flex Mediant

or? B Mediant

Tenor Sole ending.

12

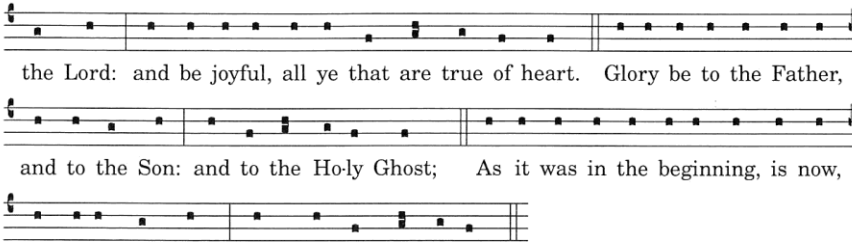
Psalm 32



BLESSED is he whose unrighteousness is forgiv-en: and whose sin is
 cove-red. 2. Blessed is the man un-to whom the Lord imput-eth no
 sin: and in whose spirit there is no guile. 3. For while I held my tongue:
 my bones consumed away through my daily com-plain-ing. 4. For thy hand

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Gloria Patri added at the end



the Lord: and be joyful, all ye that are true of heart. Glory be to the Father,
 and to the Son: and to the Ho-ly Ghost; As it was in the beginning, is now,
 and ever shall be: world without end. Amen

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Psalm 32

I Turn to You, Lord

Sixth Sunday in Ordinary Time, Year B

Jim Nailon

I turn to you, Lord, in time of trou - ble, —
and you fill me with the joy of sal - va - tion.

1. Blessed is he whose fault is taken away,
whose sin is covered.
Blessed the man to whom the LORD imputes not guilt,
in whose spirit there is no guile.
2. Then I acknowledged my sin to you,
my guilt I covered not.
I said, "I confess my faults to the LORD,"
and you took away the guilt of my sin.
3. Be glad in the LORD and rejoice, you just;
exult, all you upright of heart.

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Psalm 32: I Turn to You, Lord

Jim Nailon

Response:

I turn to you, Lord, in time of trou - ble, —
and you fill me with the joy of sal - va - tion.

Verses: (Cantor)

1. Blessed is he whose fault is taken a - way, Whose sin is covered.
Blessed the man to whom the LORD imputes not guilt, In whose spirit there is no guile.
2. Then I acknowledged my sin to you, My guilt I covered not.
I said, "I confess my faults to the LORD," And you took away the guilt of my sin.
3. Be glad in the LORD and rejoice, you just; Exult, all you upright of heart.

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Psalm 32 – (1986) Hal Hopson 6: TRUST

Psalm 46:1

REFRAIN

♩ = 126 God is our ref - uge; God is our strength.

R

- ¹ Happy are they whose transgressions **à**re forgiven,*
And whose sin is **`**put away!
- ² **Happy are they to whom the LORD im`putes no guilt,***
And in whose spirit there `is no guile! R
- ³ While I held my tongue, my bones with`ered away,*
Because of my groaning `all day long.

Tone 6: PH 184

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Glory to God #446

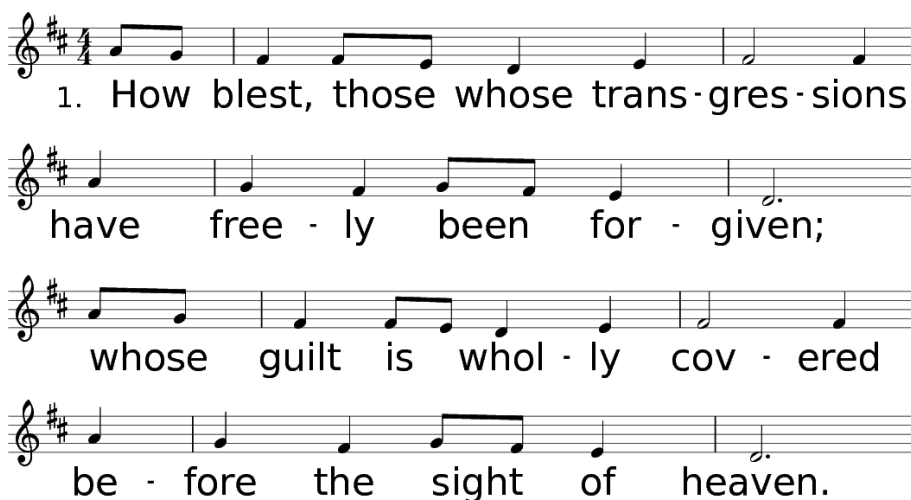
How Blest, Those Whose Transgressions (*Psalm 32*)

TEXT: *The New Metrical Version of the Psalms, 1909, alt*
MUSIC (MEIRIONYDD 7.6.7.6.D): William Lloyd, 1840.

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How Blest, Those Whose Transgressions

Glory to God #446



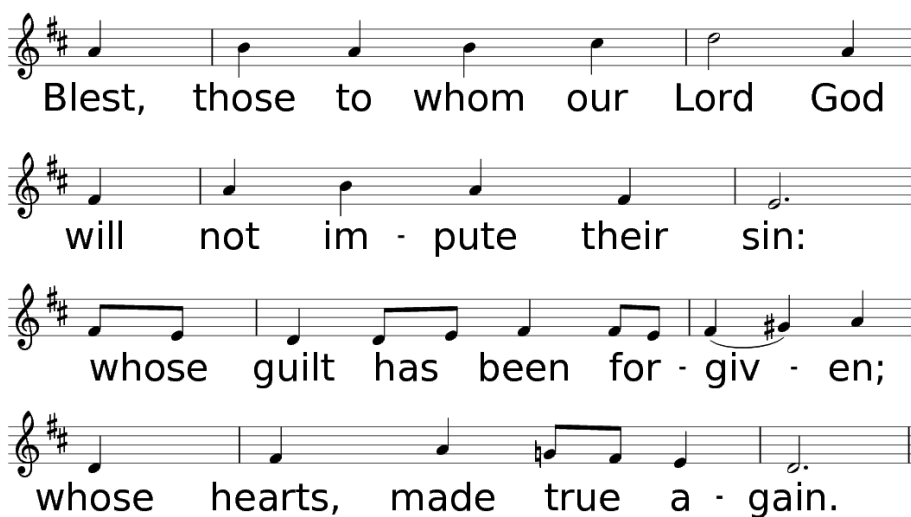
1. How blest, those whose trans-gres-sions
 have free-ly been for-given;
 whose guilt is whol-ly cov-ered
 be-fore the sight of heaven.

TEXT: *The New Metrical Version of the Psalms, 1909, alt.*
 MUSIC (MEIRIONYDD 7.6.7.6.D): *William Lloyd, 1840*

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How Blest, Those Whose Transgressions

Glory to God #446



Blest, those to whom our Lord God
 will not im-pute their sin:
 whose guilt has been for-giv-en;
 whose hearts, made true a-gain.

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How Blest, Those Whose Transgressions

Glory to God #446

2. While I kept guilt - y si - lence,
 my strength was spent with grief.
 Your hand was heav - y on me;
 my life found no re - lief.

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How Blest, Those Whose Transgressions

Glory to God #446

But when I made con - fes - sion
 and hid no sin from you,
 when I re - vealed my fail - ings,
 you gave me life a - new.

22

How Blest, Those Whose Transgressions

Glory to God #446

3. So let the god - ly seek you,
 when trou - bling times are near;
 no storm or flood shall reach them,
 nor cause their hearts to fear.

23

How Blest, Those Whose Transgressions

Glory to God #446

In you, O Lord, I hide me;
 you save me from all ill.
 And songs of your sal - va - tion
 my heart with rap - ture fill.

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