

June 16, 2024; 9:00 am

We Gather Together

Welcome to today's Service of Worship. We extend a special welcome to our visitors. Please use the time before worship to fill in a Friendship Pad.

Prelude: "I Love You Lord"

arr. by Fred Bock

Welcome & Announcements

Rev. Dr. Craig Alwin

Ringling of the Bell and entrance of the Light of Christ

***Call to Worship**

Dave E

The church is the place where the broken gather:

let us worship God who reconciles us to one another and to God.

The church is the place where sinners are welcome:

let us worship God who, with forgiving hands, shapes us into new people.

The church is the place where the lost, the least, the forgotten, the ignored gather:

let us worship God who looks at us with the eyes of love.

*** Opening Prayer**

Holy God, we gather today to celebrate your presence in the lives of faithful people. Open the eyes of our hearts, that we might see one another with your eyes, filtered by the forgiveness of your crucified son. Send your Spirit to meet us here and guide us into your depths so that all we see is born out of your abundant grace. AMEN.

*** Opening Hymn: GTG 4 "Holy God We Praise Your Name"**

THE TRIUNE GOD

4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
 above are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

TEXT: Attr. Ignaz Franz, c. 1774; trans. Clarence Alphonius Walworth, 1858, alt.

MUSIC: *Allgemeines Katholisches Gesangbuch*, c. 1774; harm. Johann Gottfried Schicht, 1819

GROSSER GOTT, WIR LOBEN DICH

7.8.7.8.7.7

***Call to Confession**

Dave E

The proof of God's amazing love is this: While we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence. In faith and penitence, let us confess our sin before God and one another.

***Prayer of Confession**

Dave E

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves.

Silent Confession

(In the silence of our hearts we confess our sins to God.)

In your mercy, O Lord, **forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

***Assurance of Pardon**

Hear the good news! Who is in a position to condemn?

Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us.

As those who are in Christ, know that you are forgiven.

Thanks be to God. Amen.

***Sharing God's Peace**

The Peace of Christ be with you! **And also, with you!**

*(Please share the Peace of Christ with those around you using the ancient formula 'The Peace of Christ.' 'And also, with you.' Please be mindful of those who do not wish to shake hands or be too close. **We encourage you to use this time to send a text or emoji to someone who cannot be here.**)*

***Sung Response: 441 "Hear the Good News" v.1**

Hear the good news of salvation:
Jesus died to show God's love.
Such great kindness!
Such great mercy!
Come to us from heaven above.
Jesus Christ, how much I love you!
Jesus Christ, you save from sin!
How I love you! Look upon me.
Love me still and cleanse within.

TEXT: Native American (Dakota); John B. Renville, 1879; trans. Emma Tibbets, 1955; vers. Jane Parker Huber, 1989;
English Trans. Metrical Version © 1989 Jane Parker Huber (admin. Westminster John Knox Press)
MUSIC (NETTLETON 8.7.8.7.D): Wyeth's Repository of Sacred Music, Part Second, 1813

God's Word Is Proclaimed

Psalm Reading: Psalm 92:1-4, 12-15 (Common English Bible p. 738)

It is good to give thanks to the Lord,
to sing praises to your name, Most High;
to proclaim your loyal love in the morning,
your faithfulness at nighttime
with the ten-stringed harp,
with the melody of the lyre
because you've made me happy, Lord,
by your acts.
I sing with joy because of your handiwork.

The righteous will spring up like a palm tree.
They will grow strong like a cedar of Lebanon.
Those who have been replanted in the Lord's house
will spring up in the courtyards of our God.
They will bear fruit even when old and gray;
they will remain lush and fresh in order to proclaim:
"The Lord is righteous.
He's my rock.
There's nothing unrighteous in him."

**Scripture Reading: 2 Corinthians 5:6-17
(Common English Bible p. 1408)**

So we are always confident, because we know that while we are living in the body, we are away from our home with the Lord. We live by faith and not by sight. We are confident, and we would prefer to leave the body and to be at home with the Lord. So our goal is to be acceptable to him, whether we are at home or away from home. We all must appear before Christ in court so that each person can be paid back for the things that were done while in the body, whether they were good or bad.

So we try to persuade people, since we know what it means to fear the Lord. We are well known by God, and I hope that in your heart we are well known by you as well. We aren't trying to commend ourselves to you again. Instead, we are giving you an opportunity to be proud of us so that you could answer those who take pride in superficial appearance, and not in what is in the heart. If we are crazy, it's for God's sake. If we are rational, it's for your sake. The love of Christ controls us, because we have concluded this: one died for the sake of all; therefore, all died. He died for the sake of all so that those who are alive should live not for themselves but for the one who died for them and was raised.

So then, from this point on we won't recognize people by human standards. Even though we used to know Christ by human standards, that isn't how we know him now. So then, if anyone is in Christ, that person is part of the new creation. The old things have gone away, and look, new things have arrived!

Children's Time

Jennifer Zander

Sung response: GTG 250 "In the Bulb there is a Flower"

In the Bulb There Is a Flower 250

Hymn of Promise

Capo 3: (D)
F

(Em)
Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7)
C7

(D)
F

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)
F7 Bb Gm F Dm Gm A Dm

In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)
Bb Gm F Dm Gm C7 F

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning."
Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.

Sermon: “The Love of Christ”

Rev. Dr. Craig Alwin

Prayers of the People

The Lord’s Prayer

Our Father, Who art in Heaven, Hallowed be thy name.

Thy Kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our sins, as we forgive those who have sinned against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever.

Amen.

We Respond to God’s Word

The Practice of Gratitude

In response to God’s Word and remembering all things come from God, we offer with thanks a portion of that which God has entrusted to us. The ushers will collect God’s tithes and our offerings. For those who have given in other forms, there are cards in the pew racks that you may use as a tangible action of gratitude to God. No matter what we return to God in material forms, may we spiritually place our hearts, and our very lives, in God’s hands, to be re-shaped for ministry in Christ, furthering God’s kingdom here on earth.

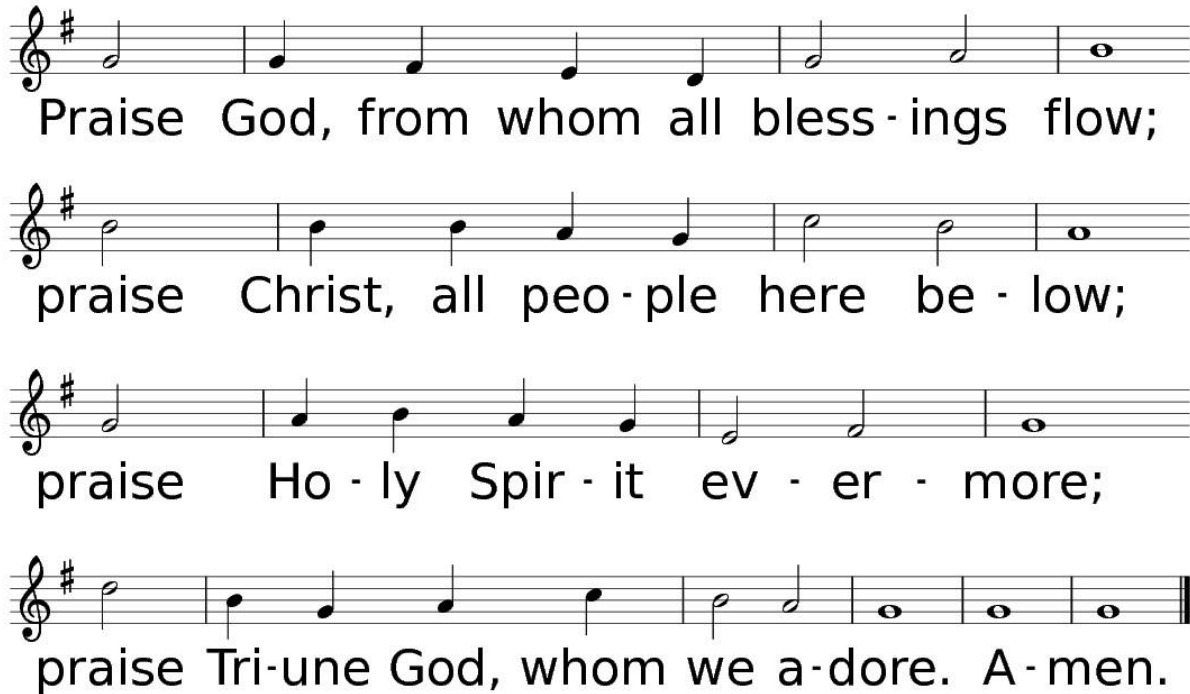
Offering Music: “Hymn of Promise”

arr. by John Carter

***Offertory: GTG 607 “Praise God from Whom All Blessings Flow”**

Praise God, from Whom All Blessings Flow

Glory to God #607



Praise God, from whom all bless - ings flow;
praise Christ, all peo - ple here be - low;
praise Ho - ly Spir - it ev - er - more;
praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988; © 1990 Neil Weatherhogg
MUSIC (OLD HUNDREDETH, LM): Genevan Psalter, 1551

***Offertory Prayer**

***Sung response: “How Great is Our God w/How Great Thou Art”**

CCLI Song # 4348399

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How Great Is Our God

Words and Music by
Chris Tomlin, Jesse Reeves
and Ed Cash

♩ = 76

VERSE

G Em⁷

1. The splen - dor of the King, clothed in maj - es - ty;
(2. And) age to age He stands, and time is in His hands;

4 C²

— Let all the earth re-joyce, all the earth re-joyce. He wraps
— Be - gin - ning and the End, Be - gin - ning and the End. The God -

7 G Em⁷

— Him - self in light, and dark - ness tries to hide,
— head, three in one, Fa - ther, Spir - it, Son,

10 C²

— and trem-bles at His voice, and trem-bles at His voice. How great
— the Li - on and the Lamb, the Li - on and the Lamb.

13 **CHORUS** G Em⁷

— is our God! Sing with me: How great is our God!

16 Cmaj⁷ D G² Fine

— And all will see how great, how great is our God!

CCLI Song # 4348399
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20 1. 2. BRIDGE
 G

2. And Name a - bove _____ all names, _____

24 Em⁷ Cmaj⁷ 1.
 D

wor - thy of _____ all praise. _____ My heart will sing: _____ How great _____ is our God!

28 G 2. D G D.S. al Fine

_____ is our God! _____ How great

TAG →

Then sings my

CHORUS

9 G G⁹/B C C° C G G/D D⁷ D D⁷ C/D D

soul, my Sav - ior God, to Thee: _____ How great Thou art, _____ how great Thou

12 G G⁹/B C C° C

art! _____ Then sings my soul, my Sav - ior God, to

14 G D⁷/A G/B Am⁷/C E⁷/B Am D⁷ G

Thee: _____ How great Thou art, _____ how great Thou art! _____

***Charge and Benediction**

Postlude: "All Hail the Power of Jesus' Name" arr. by Donald Marsh

PRAYERS

Brian C.
Pat D.
Gib D.
Arnold L.
Jesse F.
Liam A.

Nancy H.
Burt M.
Marie L.
Chastity G. & Joan S.
Sally S.
Bob & Ollive B.

*Lynn K.
*Mike S.
*Dale F.
*Karen & David H.
*Lorele C.
*Jim & Laura C.

*Ruth P.'s father passed away on May 25. He is being laid to rest on June 15, in Indiana. You can read his obituary [here](#).

The names with an asterisk (*) are not church members. However, a church member has received permission to ask that they be lifted in prayer. If you or someone you know would like to be added to our prayer list, please contact a Deacon or the church staff.

If you have a pastoral concern, that happens before or after office hours, please call the office (920.922.0425), press #2 for Pastoral Care.

Financial Giving and Gratitude

You can give online at www.fdlpresbyterian.org. (Click on 'Giving'.) You can also give by cash or check on Sunday morning, or by mail. We are so very thankful for your contributions that help us do God's work in our church and in our community.

GETTING CONNECTED:

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June Deacon of the Month
Debby Lorenz

June Elder of the Month
Laurie Christie

This Week at Church

Sunday June 16 / Father's Day /Outdoor Worship
9:00-10:00am Worship
10:15-11:15am Fellowship Time
10:15-11:15am Growing Connections – Sharing stories of the important men in our lives.

Monday June 17
10:00-11:00am Staff Meeting
6:30-8:00pm Session

Tuesday June 18
1:15-2:30pm Growing Connections Planning

Wednesday June 19
8:00-9:00am Men's Breakfast (Pump 'n Pantry)
5:30-7:30pm Women in Faith
6:30-7:30pm Buildings and Grounds

Sunday June 23
9:00-10:00am Worship
10:00-10:30am Congregational Meeting – Election of Officers
10:15-11:15am Fellowship Time
10:15-11:15am Growing Connections - Care, INC.
1:00-2:00pm PYA (Woodlands)
3:00-4:00pm Rev. Dr. Craig Alwin Installation Service and Reception
5:30-7:30pm Boy Scout Troop 702 Board of Review and Troop Meeting

WEEKLY STATISTICS FOR June 9,2024

Individuals in Person: 88

Zoom Households: 3

<u>DATE</u>	<u>INCOME</u>	<u>NOTES</u>
06/09/2024	\$935.05	Tithes/Offerings
	.00	Pave the Way
6/03-07/24	\$2961.00	Vanco Online "Tithes/Offerings"
	\$10.00	Vanco Online "Pave the Way"
	\$3906.05	TOTAL INCOME FOR THE WEEK