# Bulletin for Worship Video Worship May 3rd, 2020

## **Call to Worship**

Jolene Schry

God is in our midst, forming us to be God's own people. Though the way may be difficult, we need not fear. God will be with us. In the Lord we will take our refuge, for God is our strength. Let us open our hearts and spirits so we may enjoy the confidence of God's steadfast love.

# Glory to God Hymnal #410 God is Calling Through the Whisper

God is calling through the whisper of the Spirit's deepest sighs, through the thrill of sudden beauties that can catch us by surprise. Flash of lightning, crash of thunder; hush of stillness, rush of wonder: God is calling—can you hear? God is calling—can you hear?

God is calling through the voices of our neighbors' urgent prayers, through their longing for redemption and for rescue from despair. Place of hurt or face of needing; strident cry or silent pleading: God is calling—can you hear? God is calling—can you hear?

God is calling through the music of sublime and human arts, through the hymns of earth and angels, and the carols of our hearts. Lift of joy and gift of singing; days and nights our praises bringing: God is calling—and we hear! God is calling—and we hear!

TEXT: Mary Louise Bringle, 2003; © 2006 GIA Publications, Inc. MUSIC (W ŻŁOBIE LEŻY 8.7.8.7.8.8.7.7): Polish carol; harm. Wilbur Lee, 1958; Harm. © 1958 Broadman Press (admin. Music Services) All rights reserved. First Presbyterian Church, FDL OneLIcense.net License #A-730666

# **Prayer of Adoration**

#### **Prayer of Confession**

Lord of Abiding Love and Infinite Patience, be with us this day. We have come from our islands of stress, and fears, as well as moments of hope and joy. We bring to You our concerns and our stress, and You offer your healing mercies. We confess that we have been more focused on what worries us than about You this week. We have let events and demands crowd You out of our thoughts and our actions; yet when we pause and open our hearts to You, we again kneel in contrition, seeking Your forgiveness for our blindness and apathy. Turn our lives around, Lord. Help us look again at the many ways in which you bless and care for us. Help us be people who will reach out to others in loving compassion. For we ask these things in Jesus' Name. Amen.

#### **Assurance of Hope and Forgiveness**

Even though we are a stubborn people, still God absolutely loves and forgives us. In the name of Jesus Christ, we are forgiven. Hallelujah! Amen.

## The Presbyterian Hymnal #579 "Gloria Patri"

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Public Domain Glory Be to the Father TEXT: Trad. liturgical text. Composer: Henry W. Greatorex (1851)

## Scripture Readings:

#### Acts 2:42-47

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup> Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

## John 10:1-10

<sup>10:1</sup> 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them. 7 So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

Message: "The Community of Believers"

Pastor Jack Harrison

**Violin Duet: "Sonata in E minor**" by Mazas No. 12, 3<sup>rd</sup> Movement *Rachel C. & Matthew C.* 

## Pastoral Prayer and The Lord's Prayer

## The Lord's Prayer

Our Father, Who art in Heaven, Hallowed be thy name. Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our sins, as we forgive those who have sinned against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

## Sending Hymn, Glory Be to God Hymnal #740 "Lead Me, Guide Me"

Lead me, guide me, along the way, for if you lead me, I cannot stray. Lord, let me walk each day with thee. Lead me, O Lord, lead me.

I am weak and I need your strength and power to help me over my weakest hour. Help me through the darkness your face to see. Lead me, O Lord, lead me.

Lead me, guide me, along the way,

for if you lead me, I cannot stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.

TEXT: Doris Akers, 1953; © 1953, ren. Doris Akers (admin. Chappell & Co., Inc./Alfred Publishing Co., Inc.)MUSIC (LEAD ME, GUIDE ME; Irregular): Doris Akers, 1953; arr. Richard Smallwood; © 1953, ren. Doris Akers (admin. Chappell & Co., Inc./Alfred Publishing Co., Inc.) All rights reserved. First Presbyterian Church, FDL OneLicense.net License #A-730666

Benediction